The Diwan

of the Shaykh and Gnostic of Allah
Sayyidi Muhammad ibn al-Habib
al-Amghari al-Idrissi al-Hasani
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The Desire of Journeying Murids
and the Gift to Wayfaring Gnostics

THE WIRD AND THE QASIDAS

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Classical and Contemporary Books on Islam and Sufism
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This is our noble Wird for whoever wishes it and seeks it.
Its recital guarantees every good and repels every evil.

If the slave perseveres in it with idhn from the Shaykh, or from a muqaddam who has idhn from the Shaykh, Allah will unite the Shari’a and Haqiqa for him.
The Wird

عَفَّةُ الْوُرْدِ
The Key to the Wird

اللَّهُمَّ صَلِّ عَلَى سَيِّدَتَا مُحْمَّدٍ عِبَادَكَ وَرَسُولَكَ النَّبِيِّ اِمَّيٍ وَعَلَّيْهُ وَصْحَبِهِ وَسُلِّمْ عَلَيْهِ حَيَّةً عَلَيْهِ وَرَضِيْهِ نَفْسَكَ وَزِينَةً عَرْشِكَ وَمِدادَ كِتَابَكَ.

O Allah pour blessings upon our master Muhammad, Your slave and Messenger, the unlettered Prophet, and upon his Family and Companions and grant them perfect peace, as great as the number of Your creations and Your pleasure and the weight of Your throne and the ink of Your words.

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيَطَانِ الرَّجِيمِ

I take refuge with Allah, the All-Hearing, the All-Knowing from the accursed shaytan.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the All-Merciful, the Most Merciful

وَلَا حُوَّلَ وَلَا قُوَّةَ إِلَّا بِلَادِ اللَّهِ الْعَلِيِّ العَظِيمِ

There is no power and no strength but by Allah, the High, the Vast.
I seek forgiveness of Allah. (3)

O Allah pour blessings upon our master Muhammad, Your slave and Messenger, the unlettered Prophet, and upon his Family and Companions and grant them peace. (3)

There is no god except Allah alone, without partner. His is the kingdom, all praise belongs to Him and He is Powerful over all things. (3)

Glory be to Allah and all praise belongs to Allah, there is no god except Allah, Allah is greater! There is no power and no strength but by Allah, the High, the Vast. (3)

Glory be to Allah by His praise, glory be to Allah the Vast. (3)
The Wird

Praise is due to Allah and thanks be to Allah. (3)

A Messenger has come to you from among yourselves; your suffering is distressing to him; he is deeply concerned for you; he is gentle and merciful to the muminun.

But if they turn away, say, “Allah is enough for me. There is no god but Him. I have put my trust in Him. He is the Lord of the Mighty Throne.” (3)

In the name of Allah, All-Merciful, Most Merciful, say: “He is Allah, Absolute Oneness. Allah, the Everlasting Sustainer of all. He has not given birth and was not born. And no one is comparable to Him.” (3)

Blessed is Allah. (3)
In the name of Allah, the All-Merciful, the Most Merciful,
praise be to Allah, the Lord of all the worlds, the All-Merciful,
the Most Merciful, the King of the Day of Judgment. You alone we
worship, You alone we ask for help. Guide us on the Straight Path, the
Path of those whom You have blessed. Not of those with anger upon
them, nor the misguided. Amin. (3)

Glory be to your Lord, the Lord of might, above all else that they
describe. And peace be upon the Messengers. And all praise belongs to
Allah, the Lord of all the worlds.

O Allah pour blessings upon our master Muhammad, Your slave,
Your Messenger, the unlettered Prophet, and upon his Family and
Companions and grant them perfect peace, by the measure of the
sublimity of Your Essence at every time and in every age. (3) Amin. (3)

سُبْحَانَ رَبِّكَ رَبِّ الْعَزَّةِ عَمَّا يَصِفُونَ. وَسَلَامُ عَلَى الْمُرْسَلِينَ.
وَأَحْمَدَ لِلَّهِ رَبِّ الْعَالَمِينَ.

Glory be to your Lord, the Lord of might, above all else that they
describe. And peace be upon the Messengers. And all praise belongs to
Allah, the Lord of all the worlds.

وَلَنَعْبَدَنَّكَ إِلَّآ إِسْلَامًا صَبِيحًا
يُصِبحُ الاستِسلامُ لأُوْلَمَكَ وَنَوَايِكَ.

O Allah! I ask You for sound Islam
accompanied by submission to Your orders and prohibitions;

وَإِيمَانًا خَالِصًا رَاسِخًا ثَابِتاً مَحْفُوضًا مِنْ جَمِيعِ الشَّهَٰبِ وَالْمَهَالِكَ.

and for pure Iman, firmly established, enduring,
protected from all ambiguities and dangers;

وَإِحْسَانًا يَزَّجُ بَنَا فِي حَضْرَاتِ الْغِيْوَبِ.

and for Ihsan that will drive us into the presence of the Unseen,

وَنُطَهِّرَ بِهِ مِنْ أَنْوَاعِ الْعَفَالَاتِ وَسَائِرِ الْعِيْبَاتِ.

and by which we will be purified from every kind of negligence
and all other defects;
and a certainty which will reveal to us the presences of the Names and the Attributes,

and by which we will be carried into witnessing the lights of the Manifestations of the Essence;

and for useful knowledge by which we may understand how to conduct ourselves in Your presence and how to confide in You in the prayers.

Fill our hearts with the lights of Your Ma‘rifā so that we may witness Your All-Sustaining Gatheredness that flows in all created things.

Let us be among the circle of Your bounty, beloved to You.
And among the firmly grounded and enduring in reliance and sincerity of dependence on You.

Realise our hope with the answer, O Generous, O Giving, in all that we ask You.

Do not entrust us, O Master, in all our movements and stillness, to anyone other than You.

For You have accustomed us to Your Ihsan before we even asked for it while we were in our mothers’ wombs.
You have raised us with the Gentleness of Your Lordship over existence in a manner far beyond the perception of illuminated intellects.

We ask You, O Allah, by Your Prophet, whom You have preferred above all other Prophets and Messengers,

and by Your Messenger whose message You made universal
and a mercy to all creation,

to bless him and his family and grant them a peace by which we may attain his love and follow him in words, in deeds, in watching, in witnessing, in adab, in character and states.
We ask You, O Master, by his rank, to grant us useful knowledge by which every listener may profit,
and every heart may be made humble, and at which the skin may tremble and tears flow.

You are the All-Powerful, the One who wills, the Knowing, the Living, the Vast.

Glory be to your Lord, the Lord of might, above all else that they describe. And peace be upon the Messengers. And all praise belongs to Allah, the Lord of all the worlds.