

The Diwan

of the Shaykh and Gnostic of Allah  
Sayyidi Muhammad ibn al-Habib  
al-Amghari al-Idrisi al-Hasani



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*The Desire of Journeying Murids  
and the Gift to Wayfaring Gnostics*

THE WIRD AND THE QASIDAS

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وَهَذَا وَرَدْنَا الشَّرِيفُ لِمَنْ أَرَادَهُ وَطَلَبَهُ فَهُوَ كَفِيلٌ بِكُلِّ خَيْرٍ  
دَافِعٌ لِكُلِّ شَرٍّ وَبِالمُواظَبَةِ عَلَيْهِ بِإِذْنِ مِنَ الشَّيْخِ أَوْ المُقَدِّمِ  
المَاذُونِ مِنَ الشَّيْخِ يَجْمَعُ اللهُ لِلْعَبْدِ بَيْنَ الشَّرِيعَةِ وَالحَقِيقَةِ  
وَنَصَهُ:

This is our noble Wird for whoever wishes it and seeks it.  
Its recital guarantees every good and repels every evil.

If the slave perseveres in it with idhn from the Shaykh,  
or from a muqaddam who has idhn from the Shaykh,  
Allah will unite the Shari'a and Haqiqa for him.



# The Wird

مِفْتَاحُ الْوَرْدِ

The Key to the Wird

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَى  
ءَالِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا. عَدَدَ خَلْقِكَ وَرِضَا نَفْسِكَ  
وَزَنَةَ عَرْشِكَ وَمِدَادَ كَلِمَاتِكَ.

O Allah pour blessings upon our master Muhammad, Your slave and Messenger, the unlettered Prophet, and upon his Family and Companions and grant them perfect peace, as great as the number of Your creations and Your pleasure and the weight of Your throne and the ink of Your words.

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

I take refuge with Allah, the All-Hearing, the All-Knowing from the accursed shaytan.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the All-Merciful, the Most Merciful

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

There is no power and no strength but by Allah, the High, the Vast.

أَسْتَغْفِرُ اللَّهَ. (ثلاثا)

I seek forgiveness of Allah. (3)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ  
وَعَلَى آئِهِ وَصَحْبِهِ وَسَلَّمَ. (ثلاثا)

O Allah pour blessings upon our master Muhammad, Your slave and Messenger, the unlettered Prophet, and upon his Family and Companions and grant them peace. (3)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ. لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ.  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. (ثلاثا)

There is no god except Allah alone, without partner. His is the kingdom, all praise belongs to Him and He is Powerful over all things. (3)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ.  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ. (ثلاثا)

Glory be to Allah and all praise belongs to Allah, there is no god except Allah, Allah is greater! There is no power and no strength but by Allah, the High, the Vast. (3)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ. (ثلاثا)

Glory be to Allah by His praise, glory be to Allah the Vast. (3)

الْحَمْدُ لِلَّهِ وَالشُّكْرُ لِلَّهِ. (ثلاثا)

Praise is due to Allah and thanks be to Allah. (3)

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ  
حَرِيصٌ عَلَيْكُمْ. بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ.

A Messenger has come to you from among yourselves; your suffering is  
distressing to him; he is deeply concerned for you;  
he is gentle and merciful to the muminun.

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ. لَا إِلَهَ إِلَّا هُوَ. عَلَيْهِ تَوَكَّلْتُ.  
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ. (ثلاثا)

But if they turn away, say, “Allah is enough for me. There is no god but  
Him. I have put my trust in Him. He is the Lord of the Mighty Throne.” (3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ. اللَّهُ الصَّمَدُ.  
لَمْ يَلِدْ وَلَمْ يُولَدْ. وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ. (ثلاثا)

In the name of Allah, All-Merciful, Most Merciful, say: “He is Allah,  
Absolute Oneness. Allah, the Everlasting Sustainer of all. He has not  
given birth and was not born. And no one is comparable to Him.” (3)

تَبَارَكَ اللَّهُ. (ثلاثا)

Blessed is Allah. (3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
الرَّحْمَنِ الرَّحِيمِ مَلِكِ يَوْمِ الدِّينِ. إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ.  
إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ. ءَامِينَ. (ثلاثا)

In the name of Allah, the All-Merciful, the Most Merciful, praise be to Allah, the Lord of all the worlds, the All-Merciful, the Most Merciful, the King of the Day of Judgment. You alone we worship, You alone we ask for help. Guide us on the Straight Path, the Path of those whom You have blessed. Not of those with anger upon them, nor the misguided. Amin. (3)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ. وَسَلَامٌ عَلَى الْمُرْسَلِينَ.  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Glory be to your Lord, the Lord of might, above all else that they describe. And peace be upon the Messengers. And all praise belongs to Allah, the Lord of all the worlds.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ  
الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا. بِقَدْرِ عَظَمَةِ ذَاتِكَ  
فِي كُلِّ وَقْتٍ وَحِينٍ. (ثلاثا) ءَامِينَ (ثلاثا)

O Allah pour blessings upon our master Muhammad, Your slave, Your Messenger, the unlettered Prophet, and upon his Family and

Companions and grant them perfect peace, by the measure of the sublimity of Your Essence at every time and in every age. (3) Amin. (3)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ. وَسَلَامٌ عَلَى الْمُرْسَلِينَ.  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Glory be to your Lord, the Lord of might, above all else that they describe. And peace be upon the Messengers. And all praise belongs to Allah, the Lord of all the worlds.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِسْلَامًا صَاحِحًا  
يُصَحِّبُهُ الْإِسْتِسْلَامُ لِأَوْامِرِكَ وَنَوَاهِيكَ.

O Allah! I ask You for sound Islam  
accompanied by submission to Your orders and prohibitions;

وَإِيمَانًا خَالِصًا رَاسِخًا ثَابِتًا مَحْفُوظًا مِنْ جَمِيعِ الشُّبُهَةِ وَالْمَهَالِكِ.

and for pure Iman, firmly established, enduring,  
protected from all ambiguities and dangers;

وَإِحْسَانًا يَزِجُ بِنَا فِي حَضْرَاتِ الْغُيُوبِ.

and for Ihsan that will drive us into the presence of the Unseen,

وَنَتَطَهَّرُ بِهِ مِنْ أَنْوَاعِ الْغَفَلَاتِ وَسَائِرِ الْعُيُوبِ.

and by which we will be purified from every kind of negligence  
and all other defects;

وَإِقَانًا يَكْشِفُ لَنَا عَنْ حَضْرَاتِ الْأَسْمَاءِ وَالصِّفَاتِ.

and a certainty which will reveal to us the presences  
of the Names and the Attributes,

وَيَرْحَلُ بِنَا إِلَى مُشَاهَدَةِ أَنْوَارِ تَجَلِيَّاتِ الذَّاتِ.

and by which we will be carried into witnessing  
the lights of the Manifestations of the Essence;

وَعِلْمًا نَافِعًا نَفَقَهُ بِهِ كَيْفَ نَتَأَدَّبُ مَعَكَ

وَنُنَاجِيكَ فِي الصَّلَوَاتِ.

and for useful knowledge by which we may understand how to conduct  
ourselves in Your presence and how to confide in You in the prayers.

وَأَمَلًا قُلُوبِنَا بِأَنْوَارِ مَعْرِفَتِكَ حَتَّى نَشْهَدَ قِيَوْمِيَّتِكَ السَّارِيَةَ

فِي جَمِيعِ الْمَخْلُوقَاتِ.

Fill our hearts with the lights of Your Ma'rifa so that we may witness  
Your All-Sustaining Gatheredness that flows in all created things.

وَاجْعَلْنَا مِنْ أَهْلِ دَائِرَةِ الْفَضْلِ الْمَحْبُوبِينَ لَدَيْكَ.

Let us be among the circle of Your bounty, beloved to You.



وَمِنَ الرَّاسِخِينَ الْمُتَمَكِّنِينَ فِي التَّوَكُّلِ  
وَصِدْقِ الْأَعْتِمَادِ عَلَيْكَ.

And among the firmly grounded and enduring in reliance  
and sincerity of dependence on You.

وَحَقِّقْ رَجَائِنَا بِالْإِجَابَةِ يَا كَرِيمُ يَا وَهَّابُ  
فِي كُلِّ مَا سَأَلْنَاكَ.

Realise our hope with the answer, O Generous, O Giving,  
in all that we ask You.

وَلَا تَكِلْنَا يَا مَوْلَانَا فِي جَمِيعِ حَرَكَاتِنَا وَسَكَاتِنَا  
إِلَى أَحَدٍ سِوَاكَ.

Do not entrust us, O Master, in all our movements and stillness,  
to anyone other than You.

فَإِنَّكَ عَوَّدْتَنَا إِحْسَانَكَ مِنْ قَبْلِ سُؤْلِنَا  
وَنَحْنُ فِي بُطُونِ الْأُمَّهَاتِ.

For You have accustomed us to Your Ihsan before we even asked for it  
while we were in our mothers' wombs.

وَرَبَّيْنَا بِلَطِيفِ رُبُوبِيَّتِكَ تَرْبِيَةً  
تَقْصُرُ عَنْ إِدْرَاكِهَا الْعُقُولُ الْمُنُورَاتُ.

You have raised us with the Gentleness of Your Lordship over existence  
in a manner far beyond the perception of illuminated intellects.

فَنَسْأَلُكَ اللَّهُمَّ بِنَبِيِّكَ الَّذِي فَضَّلْتَهُ  
عَلَى سَائِرِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ.

We ask You, O Allah, by Your Prophet, whom You have preferred  
above all other Prophets and Messengers,

وَبِرَسُولِكَ الَّذِي جَعَلْتَ رِسَالَتَهُ عَامَةً وَرَحْمَةً لِلْخَلْقِ أَجْمَعِينَ.  
and by Your Messenger whose message You made universal  
and a mercy to all creation,

أَنْ تُصَلِّيَ وَتُسَلِّمَ عَلَيْهِ وَعَلَىٰ آئِلِهِ صَلَاةً وَسَلَامًا نَنَالُ بِهِمَا مَحَبَّتَهُ  
وَمُتَابَعَتَهُ فِي الْأَقْوَالِ وَالْأَفْعَالِ وَالْمُرَاقَبَةِ وَالْمُشَاهَدَةِ وَالْآدَابِ  
وَالْأَخْلَاقِ وَالْأَحْوَالِ.

to bless him and his family and grant them a peace by which we may  
attain his love and follow him in words, in deeds, in watching, in  
witnessing, in adab, in character and states.

وَسَأَلْكَ يَا مَوْلَانَا بِجَاهِهِ أَنْ تَهَبَ لَنَا عَلِمًا نَافِعًا  
يَنْتَفِعُ بِهِ كُلُّ سَامِعٍ.

We ask You, O Master, by his rank, to grant us useful knowledge by  
which every listener may profit,

وَتَخَشَعُ لَهُ الْقُلُوبُ وَتَقْشَعِرُ مِنْهُ الْجُلُودُ وَتَجْرِي لَهُ الْمَدَامِعُ.  
and every heart may be made humble, and at which the skin may  
tremble and tears flow.

إِنَّكَ أَنْتَ الْقَادِرُ الْمُرِيدُ الْعَالِمُ الْحَيُّ الْوَاسِعُ.

You are the All-Powerful, the One who wills,  
the Knowing, the Living, the Vast.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ. وَسَلَامٌ عَلَى الْمُرْسَلِينَ.  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Glory be to your Lord, the Lord of might, above all else that they  
describe. And peace be upon the Messengers. And all praise belongs to  
Allah, the Lord of all the worlds.